

AF/1631
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**MS AF
EXPEDITED PROCEDURE
EXAMINING GROUP 1631**

PATENT
2761-0147P



IN THE U.S. PATENT AND TRADEMARK OFFICE

Applicant: Puranam U. SARMA et al. Conf.: 5257
Appl. No.: 09/871,961 Group: 1631
Filed: June 4, 2001 Examiner: L. Clow
For: NOVEL POLYPEPTIDES USEFUL FOR DIAGNOSIS OF
ASPERGILLUS FUMIGATUS AND A PROCESS OF
PREPARING THE SAME

**LETTER SUBMITTING SUPPLEMENTAL
COMBINED DECLARATION AND POWER OF ATTORNEY**

AF

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

June 17, 2004

Sir:

Attached hereto is a Supplemental Combined Declaration and Power of Attorney form for the above-identified application. The previously filed Declaration was defective, in that one of the inventors, Seturan B. Katti, did not provide a date next to the signature on the Declaration. Accordingly, a Supplemental Declaration is provided, signed and dated by Seturan B. Katti.

The USPTO is respectfully requested to enter the Supplemental Declaration into the file for the above-identified application.

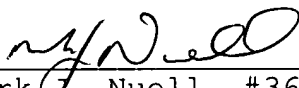
Application No. 09/871,961
Art Unit 1631
June 16, 2004


Should there be any outstanding matters that need to be resolved in the present application, the Examiner is respectfully requested to contact Eugene T. Perez (Reg. No. 48,501) at the telephone number of the undersigned below, to conduct an interview in an effort to expedite prosecution in connection with the present application.

If necessary, the Commissioner is hereby authorized in this, concurrent, and future replies, to charge payment or credit any overpayment to Deposit Account No. 02-2448 for any additional fees required under 37 C.F.R. §§ 1.16 or 1.17; particularly, extension of time fees.

Respectfully submitted,

BIRCH, STEWART, KOLASCH & BIRCH, LLP

By 
Mark J. Nuell, #36,623


DRN/ETP
2761-0147P

P.O. Box 747
Falls Church, VA 22040-0747
(703) 205-8000

Enclosure: Supplemental Combined Declaration and Power of Attorney Form



PLEASE NOTE:
YOU MUST
COMPLETE THE
FOLLOWING

Attorney Docket No. 2761-0147P

BIRCH, STEWART, KOLASCH & BIRCH, LLP

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SUPPLEMENTAL COMBINED DECLARATION AND POWER OF ATTORNEY FOR PATENT AND DESIGN APPLICATIONS

As a below named inventor, I hereby declare that: my residence, post office address and citizenship are as stated next to my name; that I verily believe that I am the original, first and sole inventor (if only one inventor is named below) or an original, first and joint inventor (if plural inventors are named below) of the subject matter which is claimed and for which a patent is sought on the invention entitled:

Insert Title: NOVEL POLYPEPTIDES USEFUL FOR DIAGNOSIS OF ASPERGILLUS FUMIGATUS AND A PROCESS FOR PREPARING THE SAME

Fill in Appropriate the specification of which is attached hereto. If not attached hereto, the application is identified by the attorney docket number as set forth above and/or the following:

Information - The specification was filed on November 3, 1998 as
For Use Without United States Application Number 09/184,938
Specification and/or and amended on September 25, 2002; May 19, 2003; September 16, 2003; February 3, 2004; and June 1, 2004 (if applicable)
Attached: the specification was filed on _____ as PCT
International Application Number _____; and was
amended on _____ (if applicable)

I hereby state that I have reviewed and understand the contents of the above-identified specification, including the claims, as amended by any amendment referred to above.

I acknowledge the duty to disclose information which is material to patentability as defined in Title 37, Code of Federal Regulations, §1.56.

I do not know and do not believe the same was ever known or used in the United States of America before my or our invention thereof, or patented or described in any printed publication in any country before my or our invention thereof or more than one year prior to this application, that the same was not in public use or on sale in the United States of America more than one year prior to this application, that the invention has not been patented or made the subject of an inventor's certificate issued before the date of this application in any country foreign to the United States of America on an application filed by me or my legal representative or assigns more than twelve months (six months for designs) prior to this application, and that no application for patent or inventor's certificate on this invention has been filed in any country foreign to the United States of America prior to this application by me or my legal representatives or assigns, except as follows.

I hereby claim foreign priority benefits under Title 35, United States Code, §119(a)-(d) of any foreign application(s) for patent or inventor's certificate listed below and have also identified below any foreign application for patent or inventor's certificate having a filing date before that of the application on which priority is claimed:

Prior Foreign Application(s)

Priority Claimed

Insert Priority
Information:
(if appropriate)

746/Del/98 (Number)	INDIA (Country)	March 24, 1998 (Month/Day/Year Filed)	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No
751/Del/98 (Number)	INDIA (Country)	March 24, 1998 (Month/Day/Year Filed)	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No
752/Del/98 (Number)	INDIA (Country)	March 24, 1998 (Month/Day/Year Filed)	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No
754/Del/98 (Number)	INDIA (Country)	March 24, 1998 (Month/Day/Year Filed)	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No

I hereby claim the benefit under Title 35, United States Code, §119(e) of any United States provisional applications(s) listed below.

Insert Provisional
Application(s):
(if any)

(Application Number)	(Filing Date)

All Foreign Applications, if any, for any Patent or Inventor's Certificate Filed More than 12 Months (6 Months for Designs) Prior to the Filing Date of This Application:

Insert Requested
Information:
(if appropriate)

Country	Application Number	Date of Filing (Month/Day/Year)
INDIA	2416/Del/95	March 17, 1997

I hereby claim the benefit under Title 35, United States Code, §120 of any United States and/or PCT application(s), including for continuation-in-part application(s) listed below and, insofar as the subject matter of each of the claims of this application is not disclosed in the prior United States and/or PCT application in the manner provided by the first paragraph of Title 35, United States Code, §112, I acknowledge the duty to disclose information which is material to the patentability as defined in Title 37, Code of Federal Regulations, §1.56 which became available between the filing date of the prior application and the national or PCT international filing date of this application.

Insert Prior U.S.
Application(s):
(if any)

(Application Number)	(Filing Date)	(Status - patented, pending, abandoned)

Page 1 of 2

(Application Number)	(Filing Date)	(Status - patented, pending, abandoned)

Attorney Docket No. 2761-0147P

I hereby appoint the practitioners at CUSTOMER NO. 02292 as my attorneys or agents to prosecute this application and/or an international application based on this application and to transact all business in the United States Patent and Trademark Office connected therewith and in connection with the resulting patent based on instructions received from the entity who first sent the application papers to the practitioners, unless the inventor(s) or assignee provides said practitioners with a written notice to the contrary:

Send Correspondence to:

CUSTOMER NO. 02292 (BIRCH, STEWART, KOLASCH & BIRCH, LLP)

Telephone: (703) 205-8000

Facsimile: (703) 205-8050

PLEASE NOTE:
YOU MUST
COMPLETE
THE
FOLLOWING:

Full Name of First
or Sole Inventor:
Insert Name of
Inventor
Insert Date This
Document is Signed

Insert Residence
Insert Citizenship

Insert Post Office
Address

Full Name of Second
Inventor, if any:
see above

Full Name of Third
Inventor, if any:
see above

Full Name of Fourth
Inventor, if any:
see above

Full Name of Fifth
Inventor, if any:
see above

Full Name of Sixth
Inventor, if any:
see above

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GIVEN NAME/FAMILY NAME	INVENTOR'S SIGNATURE	DATE*
Residence (City, State & Country)	CITIZENSHIP	
MAILING ADDRESS (Complete Street Address including City, State & Country)		